DPP:jab 450-68249-01

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Total No. Pages: 10 including this cover sheet

Message:

Transmitted herewith for filing in the below-identified application is a proposed

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as shown below.

In re application of: Norman E. Ritchie

Application No. 10/811,086

Filed: March 25, 2004 Confirmation No. 9748

For:

AN APPARATUS FOR MAKING ELECTRICAL CONNECTION TO A

STEERING WHEEL CARRIED PORTION OF

AN ELECTRICAL CIRCUIT

Examiner: Thanh Tam T. Le

Art Unit: 2832

Attorney Reference No. 450-68249-01

CERTIFICATE OF FACSIMILE.

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number on the date shown below.

Attorney or Agent for Applicant(s)___

Date Transmitted __June 14, 2005

FEE CALCULATION FOR CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Extra	Rate	Fee	
Total Claims	22	- 22*	=	0	\$50.00	\$ 0.00	
Indep. Claims	3	3	=	. 0	\$200.00	\$ 0.00	

<<One/Two/Three>>-month Extension of Time (1 month = \$120.00 2 months = \$450.00 3 months = 1,020.00)

TOTAL FEE FOR THIS AMENDMENT

\$0.00

*greater of twenty or number for which fee has been paid. **greater of three of number for which fee has been paid.

No additional fee is required.

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David P. Petersen

Registration No. 28,106

June 14, 2005

Date

cc: Docketing

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